

LAW OFFICE OF  
**BRENT R. COLE, P.C.**

BRENT@AKCOLELAW.COM  
WWW.AKCOLELAW.COM

821 N STREET, SUITE 203  
ANCHORAGE, ALASKA 99501-2136

PHONE (907) 277-8001  
FAX (907) 277-8002

**2023 FISHERY CLIENT INTAKE FORM**

**CLIENT INFORMATION**

Client Name: \_\_\_\_\_ Bristol Bay Cell Phone: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Permanent Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Alternative Phone: \_\_\_\_\_  
\_\_\_\_\_ E-mail: \_\_\_\_\_  
Vessel Name: \_\_\_\_\_ ADF&G Permit No.: \_\_\_\_\_  
Processor: \_\_\_\_\_

**ALTERNATE CONTACT INFORMATION (Someone who knows how to get ahold of you year around)**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
\_\_\_\_\_ Cell Phone: \_\_\_\_\_

**CASE INFORMATION**

Description of Citation Charge: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Citation: Regulation: \_\_\_\_\_ Citation No.: Regulation: \_\_\_\_\_ Regulation: \_\_\_\_\_

Has this client ever been convicted of a commercial fishing violation?  yes  no

If yes, please provide the year any convictions and any other information: \_\_\_\_\_  
\_\_\_\_\_

.....  
*For Office Use Only*

File No.: \_\_\_\_\_ New Client  or Existing Client  Case Opened: \_\_\_\_/\_\_\_\_/\_\_\_\_ Conflict Check: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Returned by Client: Engagement Consent: \_\_\_\_/\_\_\_\_/\_\_\_\_ Consent to Proceed: \_\_\_\_/\_\_\_\_/\_\_\_\_ Rule 45 Waiver \_\_\_\_/\_\_\_\_/\_\_\_\_  
Fee Agreement:  Single Permit Holder: Flat Fee of \$2,200  Dual Permit Holder: Flat Fee of \$2,500  
To be Paid by:  Client  Processor  Other: \_\_\_\_\_ Payment Received: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Court Docket No(s): \_\_\_\_\_ Arraignment Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Prior Demerit Point Information: \_\_\_\_\_ Motions : \_\_\_\_\_

Offers: DATE RECEIVED : \_\_\_\_\_ TERMS:

COUNTER: DATE: \_\_\_\_\_ TERMS:

Comments: \_\_\_\_\_  
\_\_\_\_\_